## **ASCGWA Vendor Application**

## 2023-2024

| Today's Date:        |   |                            |                 |
|----------------------|---|----------------------------|-----------------|
| Personal Name:       |   |                            |                 |
|                      |   |                            |                 |
| Address:             |   |                            |                 |
| Phone:               |   |                            |                 |
|                      | Description of items being  |                            |                 |
|                      |   |                            |                 |
| Are                  | you a member of the Army  | Spouses' Club?             |                 |
| □ ASCGWA Memb        | er  | ☐ ASCGWA Non-              | Member          |
| Check all            | events you are interested in  | attending as a vendor:     |                 |
| ☐ 21 September       | ☐ 14 Decembe  | r 🗆 21                     | March           |
| □ 19 October         | □ 18 January  | □ 18                       | April           |
| ☐ 16 November        | ☐ 15 February   | □ 16                       | May             |
| ÷                    | Please note:  * Selecting a date DOES NOT gr  * Luncheon dates are subjections. |                            |                 |
| If selected, does    | your booth require an electri   | cal outlet if one is avail | lable?          |
| ☐ Yes, I need an ele | ctrical outlet.   | □ No, I do not requ        | uire an outlet. |
|                      | CLUB USE ONLY   |                            |                 |
| Date Receiv          | red Club  | Approval                   |                 |